



# FIRE PLAN

Estate/Farm/Site:.....

**Reference number:**

**December 2008  
Version II**



### Cumbria Wildfire Groups Partners

- ◇ Lake District National Park ◇ Cumbria Fire & Rescue Service ◇ Landmarc
- ◇ The National Trust ◇ Keswick Mountain Rescue Team ◇ Natural England
- ◇ Rural Development Initiatives ◇ Country Land & Business Association
- ◇ Forestry Commission ◇ United Utilities ◇ Ministry of Defence
- ◇ Cumbria County Council ◇ Moorland Association





**I. CONTACTS**

Estate Fire Officer (first choice):.....

Estate Fire Officer (second choice):.....

Code	Position/Role	Name	Contact Number	Qualifications

**I. NEIGHBOURING LANDOWNERS/CONTACTS**

A. Estate/Farm:.....

Key contact:.....

Location:.....

Code	Position/Role	Name	Contact Number

B. Estate/Farm:.....

Key contact:.....

Location:.....

Code	Position/Role	Name	Contact Number


C. Estate/Farm:.....

Key contact:.....

Location:.....

Code	Position/Role	Name	Contact Number

**2. OTHER CONTACTS**

Code	Name	Contact Number	Notes

**3. RENDEZVOUS POINTS**

Map Code	Grid Reference	Site Name/Description	Notes

#### 4. ACCESS POINTS

Map Code	Grid Reference	Name of Site/ Description	Notes	Type

#### 5. EQUIPMENT

Equipment	Usual location/Grid ref	Contact	Notes

#### 6. COMMUNICATIONS

Please enter details of any communications systems in place:

**7. WATER SUPPLIES**

<b>Map Code</b>	<b>Name</b>	<b>Grid Reference</b>	<b>Notes</b>

**8. IMPORTANT HAZARDS**

<b>Map Code</b>	<b>What?</b>	<b>Grid Reference</b>	<b>Notes</b>	<b>Contact</b>

**9. PRIORITY AREAS**

<b>Map Code</b>	<b>What?</b>	<b>Grid Reference</b>	<b>Notes</b>	<b>Contact</b>

**10. HELICOPTER AUTHORISATION AGREEMENT**

**Insurance:**

**Authorisation:**

**12. ADDITIONAL INFORMATION**