

**Commons Act 2006 - Schedule 2 (Paragraph 6)**

**Application to correct non-registration or mistaken registration**

**NOTICE OF DETERMINATION**

**Application Number: CA13/26**

Notice is hereby given that Cumbria County Council, as the Commons Registration Authority ("the CRA"), has at a meeting of its Development Control and Regulation Committee ("the Committee") on the 18<sup>th</sup> September 2019, considered an application to correct mistaken registration of land at The Ridding, The Hill, Millom (herein after referred to as "the Application Land") as common land.

**Decision**

The Committee resolved to accept the application to correct the register and remove the Application Land from the Common Land Register Unit No. CL495 Kitchin's Ground.

The Commons Registration Authority has given effect to the determination by deregistering the Application Land which entailed the strikethrough of the current register entries of unit number CL495, the addition of a register amendment entry confirming deregistration of the whole and amendment of the register map showing the Application Land marked as deregistered.

**Reasons**

The Committee took into account a report written by the Commons Registration Officer ("the Officer"). The Officer's report made a recommendation to the Committee to accept the application, on the grounds that there is sufficient evidence that on the balance of probabilities immediately before its provisional registration the Application Land was covered by a building or within the curtilage of a building, that since the date of its provisional registration the land has at all times been and still is covered by a building or within the curtilage of the building and therefore the statutory criteria contained at paragraph 6 Schedule 2 to the Commons Act 2006 is satisfied.

**Documentation**

Minutes of the meeting providing the Committee's decision, the Officer's report and a plan of the Application Land are available at:

<http://councilportal.cumbria.gov.uk/ieListDocuments.aspx?CId=124&MId=10587&Ver=4>

Signed



Stephen Hall – Assistant Director Economy and Environment  
Dated: 18<sup>th</sup> September 2019