

APPLICATION FOR A MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT, 1981

The Wildlife and Countryside (Definitive Maps and Statements) Regulations, 1983 (Schedule 7)

DEFINITIVE MAP AND STATEMENT FOR THE PARISH OF CARLISLE

DISTRICT OF CUMREW PUBLIC RIGHT OF WAY NO. _____

TO: CUMBRIA COUNTY COUNCIL

OF: COUNTRYSIDE MAPPING, THE PARKHOUSE BUILDING, KINGMOOR BUSINESS PARK, CARLISLE, CUMBRIA, CA6 4SJ

I/We (Name of applicant) JOANNE CROZICK (ON BEHALF OF CARLATON AND CUMREW PARISH COUNCIL)

Of (Address of applicant) FAUGH BEECHES
HEADS NOOK
BRAMPTON
CAB 9EG

hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statements for the area by

- 1 Deleting the *(footpath) (bridleway) (restricted byway) (byway open to traffic)
From:
To:
- 2 Adding the *(footpath) (bridleway) (restricted byway) ~~(byway open to traffic)~~
From: ALBYFIELD
To: CUMREW
- 3 *(Upgrading) (downgrading) to a *(footpath) (bridleway) (restricted byway) (byway open to all traffic) the *(footpath) (bridleway) (restricted byway) (byway open to all traffic)
From:
To:
- 4 *(Varying) (adding to) the particulars relating to the *(footpath) (bridleway) (restricted byway) (byway open to all traffic)

From:

To:

and shown on the map attached. (sent by email)

* Please delete as appropriate

I/We attach copies of the following documentary evidence (including statements of witnesses) in support of this application:

List of Documents provided

- Ordnance Survey 1:25,000 map showing application route
- Bacon's Map of Cumberland c 1890s.
- Bell 1892 Road Map of Cumberland
- Greenwood's 1824 Map of Cumberland.
- OS First Edition 25" (Sheet XXV 14) Cumrew Parish
- Book of Reference Parish of Cumrew
- OS 2nd Edition 25" (Sheet XXV 14) Cumrew Parish
- OS One Inch 1892-1908
- OS 1:25,000 1937-61
- Cumwhilton and Cumrew Inclosure Award a Plan 1801
- Tithe Award for Cumrew 1838
- 1910 Finance Act Plan

Date 1-9-2015

Signed Ma Crozier
JOANNE CROZIER

CLERK TO CARLATTON AND CUMREW PARISH

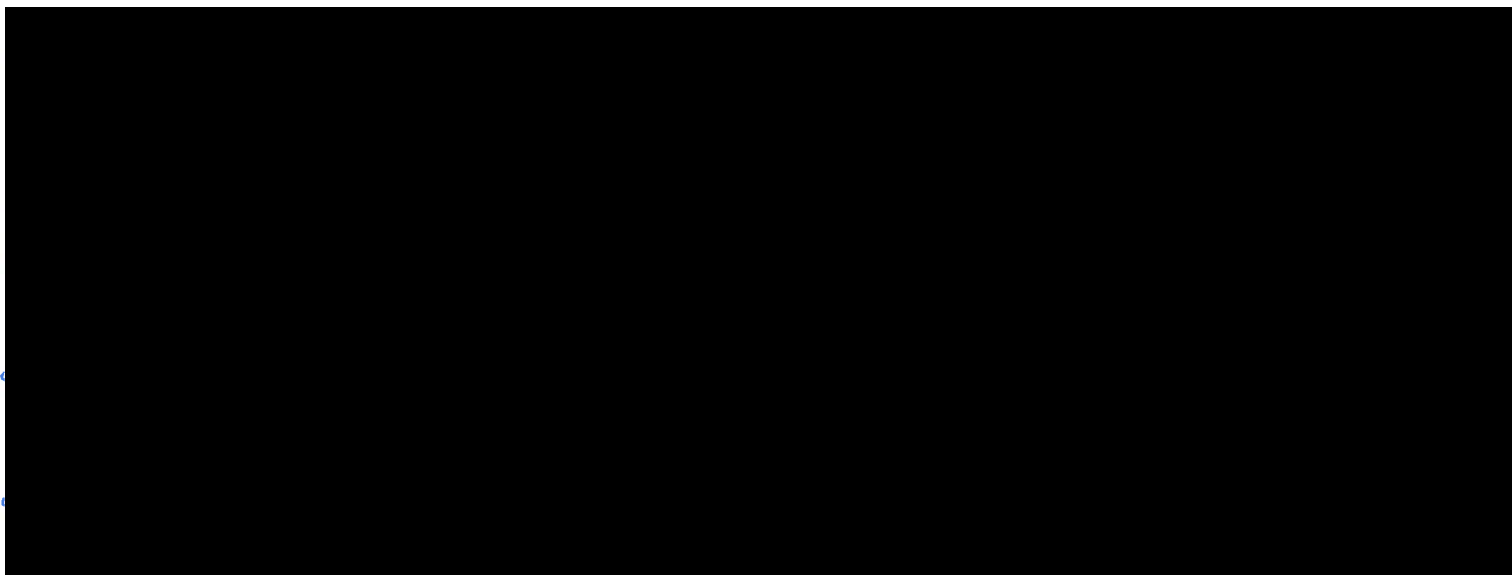
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COUNCIL

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