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30 JAN 2013

FORM A



FORM A

APPLICATION FOR A MODIFICATION ORDER
The Cumbria County Council Definitive Map and/or Statement
within the Lake District National Park - Wildlife and Countryside Act
1981

To: *The Lake District National Park Authority, Murley Moss, Oxenholme Road, Kendal, Cumbria, LA9 7RL*

I/We, *CUMBRIA BRIDLEWAYS SOCIETY* (insert your name)

Of *CAROLE BARR, CROOK BARN STABLES* (insert your address)
TOLVER, CONISTON, LA21 8BP

hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the definitive map and/or statement for the area by (choose appropriate section and give grid references if possible):

~~(a) Deleting the footpath/bridleway/restricted byway/byway open to all traffic*
From:
To:~~

~~(b) Adding the footpath/bridleway restricted byway/byway open to all traffic*
From:
To:~~

(c) ~~Upgrading/Downgrading the footpath/bridleway/restricted byway/byway open to all traffic*~~
From: *HIGH CARK HALL SD380825* *U to Z on map*
To: *SEATTLE SD380832*
to a ~~footpath/bridleway/restricted byway/byway open to all traffic*~~

~~(d) Varying/adding to* the particulars relating to the footpath/bridleway/ restricted byway/byway open to all traffic*
From:
To:
By:~~

and shown on the map accompanying this application

I/We attach copies of the documentary evidence [including statement of witnesses] in support of this application as listed overleaf

Signed *[Signature]* [Applicant(s)]

Date *29.1.2013*

* Please delete as appropriate

Notes

For historical evidence it is essential to know the date, author, purpose and present whereabouts of the documents listed. Please give as much information as possible.

For statements by witnesses, a form is available from the National Park Authority which suggests the relevant questions to be addressed.

Documentary Evidence in support of application (including witness statements).

- Witness Statements (included)
- ~~Witness statements~~ *(by Carol Cook)*
- C.D. of evidence related to *the route*
- Evidence prepared for the previous public inquiry 25.09.2012
(already in possession of LDNPA)
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Other Relevant Information

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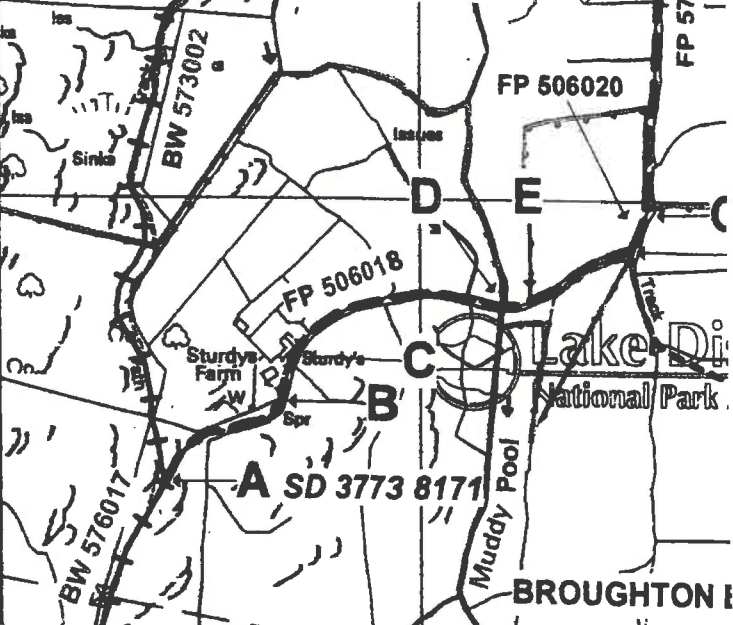
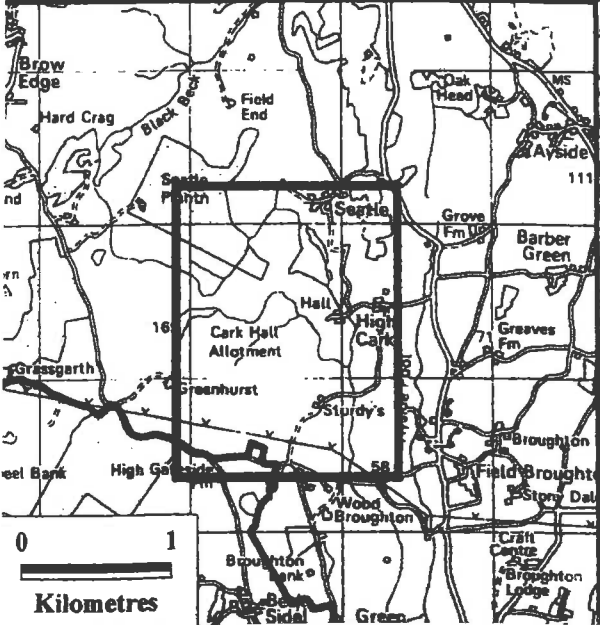
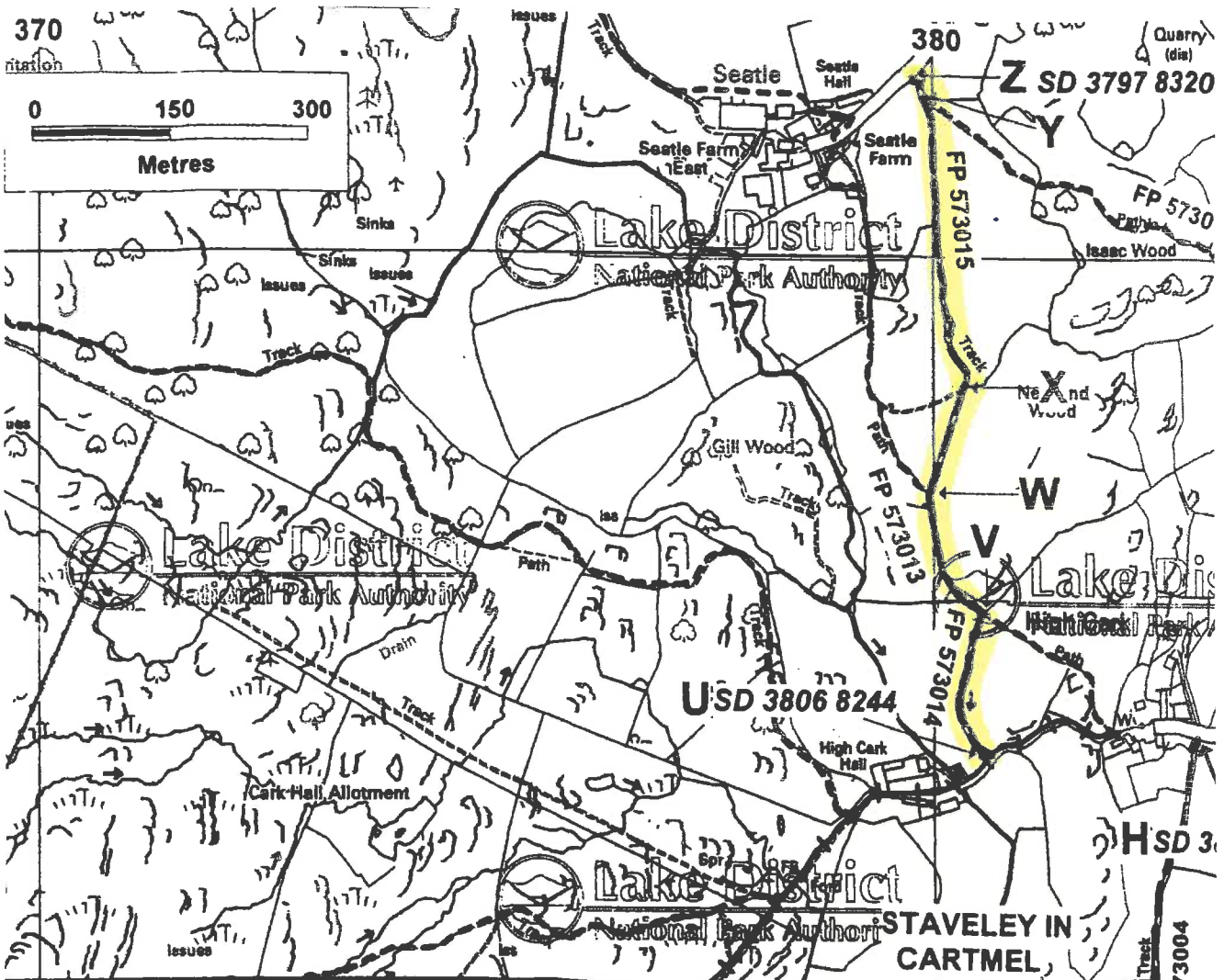
I/We enclose with this application:

- A map clearly showing the route(s) referred to in this application at a good scale
- Copies of documentary evidence to support this application, as listed above.
- User evidence (~~FORM E~~) to support this application - *all with a map and signed (most of them)*
- A completed form to certify that I/we have served notice on all landowners and occupiers affected by this application (FORM C), ~~or a letter explaining why I/we have been unable to ascertain the landowners/occupiers affected by this application and that identifies the steps I/we have taken to find this information (FORM D).~~

370
Elevation

0 150 300

Metres



Z SD 3797 8320

U SD 3806 8244

STAVELEY IN
CARTMEL

A SD 3773 8171

BROUGHTON


CERTIFICATE OF SERVICE OF NOTICE OF APPLICATION FOR MODIFICATION ORDER

The Cumbria County Council Definitive Map and/or Statement within the Lake District National Park - Wildlife and Countryside Act 1981

To: Lake District National Park Authority
Murley Moss
Oxenholme Road
Kendal
Cumbria
LA9 7RL

I/We, CUMBRIA BRIDLEWAYS SOCIETY..... (insert your name)
Of CAROLE BARR, CROOK BARN STABLES..... (insert your address)
TORVER, CONISTON, LA21 8BP.....

hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife & Countryside Act 1981 have been complied with in relation to the attached application.

Signed .....
Date 29.1.2013.....

NOTES FOR GUIDANCE

This certificate should only be completed when notice of the application has been served on all owners and occupiers affected by the proposal. A list of the names and addresses of all individuals notified should be provided below. Please indicate if you have been unable to identify all owners and occupiers affected by the proposal.

Notice of Application Sent To:

Name	Address
1. <u>JOHN JAMES + JULIET MIRIAM SANDERS</u>	<u>BAVINGTON HILL HEAD FARM CAPHEATON NORTHUMBERLAND NE19 2AY</u>
2. <u>JOHN PROCTER ADDISON</u>	<u>SEATLE HALL, FIELD BROUGHTON, GRANGE-OVER-SANDS LA11 6HT</u>
3. <u>THOMAS WILLIAM ADDISON</u>	<u>SEATLEBARN, FIELD BROUGHTON, GRANGE-OVER-SANDS LA11 6HT</u>
4. <u>MR + MRS TAYLOR</u>	<u>HIGH CARK HOUSE, FIELD BROUGHTON, GRANGE-OVER-SANDS LA11 6HS</u>
5. _____	_____
6. _____	_____